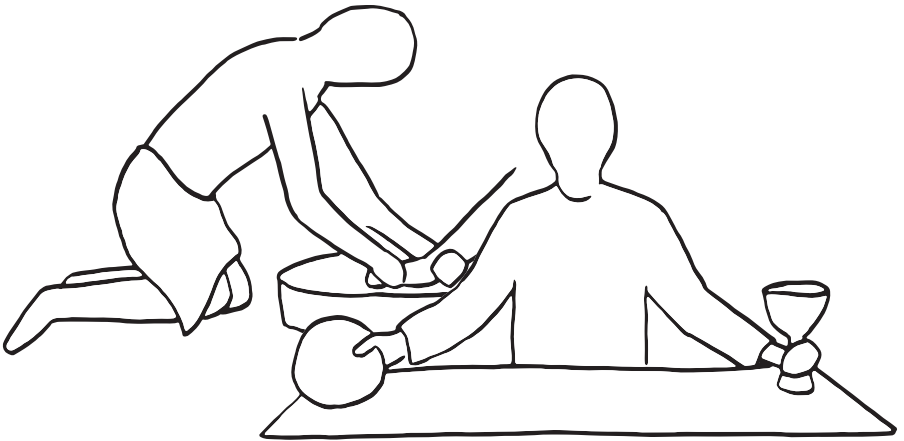


MAUNDY THURSDAY

SEDER, FOOT WASHING,
EUCCHARIST

April 6, 2023



*Jesus shows us love by washing us and
bringing us into communion with Him.*

Light of Christ

Light of Christ Anglican Church
Kenosha, Wisconsin

SEDER & FOOTWASHING INTRODUCTION

The Passover Seder tells the story of the Israelites' redemption from slavery in Egypt, draws its Jewish celebrants into the drama as if they were there themselves, and renews in them their identity as the apple of God's eye. For Israel and for us, this story shapes our experience of God through Jesus the Messiah, who has freed us from bondage to sin through His sacrifice, adopted us into His family, and promised to give us eternal life in the world made new where we will worship Him forever.

This liturgy is based on some of the movements of the Passover Seder, abbreviated and transformed for use on Maundy Thursday, to help renew in us our identity as followers and friends of Jesus our Messiah, our Savior, and our King.

The four cups of wine provide an important framework for the Passover Seder, and they stand for the four promises described below in the reading from Exodus 6:6-7:

1. The Cup of Sanctification: "I will bring you out"
2. The Cup of Deliverance: "I will rescue you"
3. The Cup of Redemption: "I will redeem you"
4. The Cup of Praise: "I will take you as my people"

The readings below integrate passages from the Old and New Testaments to show that God is faithfully keeping His covenant promises to our father Abraham, through whom all the nations of the earth would be blessed: "For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek." *Romans 1:16*

BEFORE WE BEGIN...

- Bring in your food and arrange it on the buffet table.
- Choose a table and sit with your entire family.
Singles and couples: please choose a family to join for the evening.
- Each table will include a table host. They will pour our the “wine” for each person at your table and pass the matzot at the appropriate time.
- Your entire table will be dismissed together for the footwashing and to get your meal from the buffet.

Cantor: Eirik Olsen
Reader: Jeanne Olsen
Evening Host: Lisa Traylor
Meal Host: Mary Seidl

INVITATION TO THE FEAST

Make sure each person has a filled cup.

CANTOR: We are gathered around this table as children of God's family, members of Jesus' Body, and temples of the Holy Spirit. Together, let us share the story of our redemption, celebrate our life together in Jesus the Messiah, and proclaim our hope in His return.

ALL: There is one body and one Spirit, one Lord, one faith, one baptism, one God and Father of all, who is over all and through all and in all. *Ephesians 4:4-6*

GROANING UNDER SLAVERY

READER: During those many days the king of Egypt died, and the people of Israel groaned because of their slavery and cried out for help. Their cry for rescue from slavery came up to God. And God heard their groaning, and God remembered his covenant with Abraham, with Isaac, and with Jacob. God saw the people of Israel—and God knew. *Exodus 2:23-25*

ALL: Likewise the Spirit helps us in our weakness. For we do not know what to pray for as we ought, but the Spirit himself intercedes for us with groanings too deep for words. *Romans 8:26*

THE CUP OF SANCTIFICATION

CANTOR: Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

ALL: And of your own have we given you.

I Chronicles 29:11,14

All taking cups

CANTOR: Blessed are you O Lord our God, King of the Universe,
who creates the fruit of the vine.

ALL: You are the vine, we are the branches. Amen!

John 15:15

All drink, and refill cups

WASHING OF PURIFICATION

CANTOR: Washing is a symbol of purification and reminds us of our preparation for this meal by our baptism in Jesus the Messiah, that we might walk “in newness of life.”

Romans 6:4

READER: Wash yourselves; make yourselves clean; remove the evil of your deeds from before my eyes; cease to do evil, learn to do good; seek justice, correct oppression; bring justice to the fatherless, plead the widow’s cause.

CANTOR: Though your sins are like scarlet, they shall be as white as snow; though they are red like crimson, they shall become like wool. If you are willing and obedient, you shall eat the good of the land. *Isaiah 1:16-19*

READER: When the goodness and loving kindness of God our Savior appeared, he saved us, not because of works done by us in righteousness, but according to his own mercy, by the washing of regeneration and renewal of the Holy Spirit, whom he poured out on us richly through Jesus Christ our Savior, so that being justified by his grace we might become heirs according to the hope of eternal life.

Titus 3:5-7

CANTOR: Jesus said, "If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. A new commandment I give to you, that you love one another: just as I have loved you, you are also to love one another." *John 13:14, 34*

ALL: O Lord, you have the words of eternal life. *John 6:68*

*The evening host will provide instructions for foot washing.
Return to your table and be seated as soon as this is complete.*

TELLING THE STORY OF DELIVERANCE FOR JEWS AND GENTILES

CANTOR: Brothers and sisters, let us pray to God for Israel is that they might be saved.
Romans 10:1

READER: Say therefore to the people of Israel, 'I am the LORD, and I will bring you out from under the burdens of the Egyptians, and I will deliver you from slavery to them, and I will redeem you with an outstretched arm and with great acts of judgment. I will take you to be my people, and I will be your God, and you shall know that I am the LORD your God, who has brought you out from under the burdens of the Egyptians. *Exodus 6:6-7*

ALL: For we did not receive the spirit of slavery to fall back into fear, but we have received the Spirit of adoption as sons by whom we cry, "Abba, Father." *Romans 8:15*

CANTOR: This is the mystery of Christ, that the Gentiles are fellow heirs, members of the same body, and partakers of the promise in Christ Jesus through the gospel.
Ephesians 3:6

ALL: Christ in us, the hope of glory! Amen! *Colossians 1:27*

All stand

ALL: Praise the LORD! Praise, O servants of the LORD, praise the name of the LORD! Blessed be the name of the LORD from this time forth and forevermore! From the rising of the sun to its setting, the name of the LORD is to be praised! The LORD is high above all nations, and his glory above the heavens! Who is like the LORD our God, who is seated on high, who looks far down on the heavens and the earth? He raises the poor from the dust and lifts the needy from the ash heap, to make them sit with princes, with the princes of his people. He gives the barren woman a home, making her the joyous mother of children. Praise the LORD! *Psalms 113*

THE CUP OF DELIVERANCE

All taking cups

CANTOR: Blessed are you, O Lord our God, King of the Universe, who creates the fruit of the vine.

ALL: You are the vine, we are the branches. Amen! *John 15:15*

All drink, and refill cups

Please be seated

BREAKING THE BREAD OF AFFLICTION

CANTOR: Worthy is the Lamb who was slain!

ALL: To receive power and riches and wisdom and strength and honor and glory and blessing! Amen.

Revelations 5:12

READER: Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed. *Isaiah 53:4-5*

And when the hour came, Jesus reclined at table, and the apostles with him. And he said to them, "I have earnestly desired to eat this Passover with you before I suffer. And he took bread, and when he had given thanks, he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me."

Luke 22:15,19

CANTOR: Christ, our Passover Lamb, has been sacrificed.
I Corinthians 5:7

ALL: Let us therefore celebrate the festival with the unleavened bread of sincerity and truth. *I Corinthians 5:8*

CANTOR: Blessed are you, Lord our God, King of the Universe, who has blessed us with your commandments and directed us to eat unleavened bread.

ALL: You are the living bread which came down from heaven. Amen! *John 6:51*

Cantor breaks and eats a piece of matzah. All do likewise.

MEAL

Meal host provides instructions

THE NEW COVENANT OF REDEMPTION

CANTOR: And this is eternal life, that they know you, the only true God, and Jesus Christ whom you have sent. *John 17:3*

READER: Behold, the days are coming, declares the LORD, when I will make a new covenant with the house of Israel and the house of Judah, not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the LORD. For this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. And no longer shall each one teach his neighbor and each his brother, saying, 'Know the LORD,' for they shall all know me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more."

Jeremiah 31:34

Remember that you Gentiles were at that time separated from Christ, alienated from the commonwealth of Israel and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ, that he might create in himself one new man in place of the two, so making peace through the cross.

Ephesians 2:11-16

THE CUP OF REDEMPTION

CANTOR: This cup is the new covenant in my blood.
Do this, as often as you drink it, in remembrance of me.
Luke 22:19

ALL: For as often as we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

All taking cups

CANTOR: Blessed are you, O Lord our God, King of the Universe,
who creates the fruit of the vine.

ALL: You are the vine, we are the branches. Amen!
John 15:15

All drink, and refill cups

OUR BLESSED HOPE

All stand

ALL: Praise the LORD, all nations! Extol him, all peoples! For
great is his steadfast love toward us, and the faithfulness
of the LORD endures forever. Praise the LORD! *Psalms 117*

READER: And I heard the number of the sealed, 144,000, sealed
from every tribe of the sons of Israel. After this I looked,
and behold, a great multitude that no one could number,
from every nation, from all tribes and peoples and lan-
guages, standing before the throne and before the Lamb,
clothed in white robes, with palm branches in their
hands, and crying out with a loud voice:

ALL: Salvation belongs to our God who sits on the throne, and
to the Lamb! *Revelation 7:9-10*

THE CUP OF PRAISE

All taking cups

CANTOR: Blessed are you, O Lord our God, King of the Universe,
who creates the fruit of the vine.

ALL: You are the vine, we are the branches. Amen!
John 15:15

All drink

CANTOR: These things I have spoken to you, that my joy may be in
you, and that your joy may be full. *John 15:11*

ALL: The spirit and the bride say come. *Revelation 22:17*

CANTOR: Surely I am coming soon.

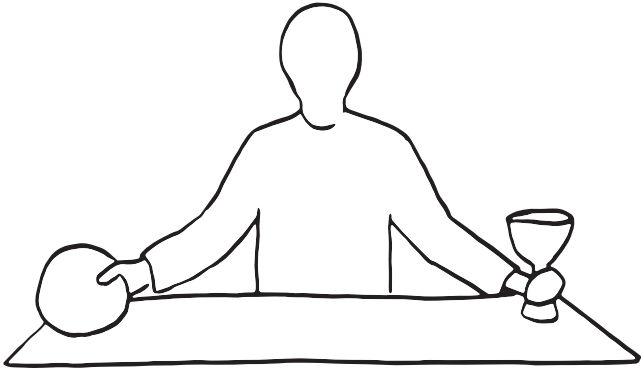
ALL: Amen, Come Lord Jesus! *Revelation 22:20*

**Conclude meal by 7:15 PM
and begin cleanup**

We need to finish cleaning up before the

**Maundy Thursday Eucharist
begins at 7:30 PM**

MAUNDY THURSDAY EUCHARIST



THE OPENING COLLECT

THE GOSPEL

THE HOMILY

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.

We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PEACE

CELEBRANT: *Since we are justified by faith, we have peace with God through our Lord Jesus Christ, who has given us access to his grace. The peace of the Lord be always with you.*

PEOPLE: **And with your spirit.**

THE LITURGY OF THE TABLE

CELEBRANT: *The Lord be with you.*

PEOPLE: And with your spirit.

CELEBRANT: *Lift up your hearts.*

PEOPLE: We lift them up to the Lord.

CELEBRANT: *Let us give thanks to the Lord our God.*

PEOPLE: It is right to give him thanks and praise.

CELEBRANT: *It is truly right to glorify you, Father...
...and glorify your Name, as we sing,*

ALL: Holy, Holy, Holy, Lord God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the Name of the Lord.
Hosanna in the highest.

CELEBRANT: *...and offering to you, from the gifts you have given us, this
bread and this cup, we praise you and we bless you.*

ALL: We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.

CELEBRANT: *...And now, as our Savior Christ has taught us,
we are bold to pray,*

ALL: Our Father, who art in heaven,
Hallowed be Thy name.
Thy Kingdom come, Thy will be done,
On earth as it is in heaven.
Give us this day our daily bread,
And forgive us our trespasses,
As we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
Forever and ever. Amen.

CELEBRANT: *Christ our Passover is sacrificed for us;*

PEOPLE: Therefore let us keep the feast!

ALL: Lamb of God you take away the sins of the world;
have mercy on us.

Lamb of God you take away the sins of the world;
have mercy on us.

Lamb of God you take away the sins of the world;
grant us your peace.

CELEBRANT: *Christ our Passover is sacrificed for us;*

PEOPLE: Therefore let us keep the feast!

All who are baptized in the name of the Father, the Son and the Holy Spirit and are committed to following Jesus are welcome to receive Communion.

Hold out your hand to receive the bread and eat it.

Then choose from the trays of individual cups either alcoholic wine (shiny tray) or non-alcoholic juice. There is a basket in the south section for empty cups.

After you receive Eucharist, go to the back and pick up a candle (7 day candles for adults, electric tea lights for children) and return to your seat.

CELEBRANT: *Let us pray.*

ALL: Lord Jesus Christ, we thank you that in this wonderful sacrament you have given us the memorial of your passion: grant us so to reverence the sacred mysteries of your body and blood that we may know within ourselves and show forth in our lives the fruit of your redemption, for you are alive and reign, now and for ever. Amen.

Remain in silence as we transition to The Watch.

THE WATCH

Keep silence.

Stay with Me

The musical score is written for voice and piano in 4/4 time, with a key signature of one flat (B-flat). It consists of two systems of staves. The first system has a vocal line and a piano accompaniment line. The vocal line contains the lyrics: "Stay with me; re - main here with me; watch and". The piano accompaniment consists of chords and single notes. The second system also has a vocal line and a piano accompaniment line. The vocal line contains the lyrics: "pray. Watch and pray.". The piano accompaniment continues with chords and notes. The score ends with a double bar line.

TEXT: Taizé Community, 1982
MUSIC: Jacques Berthier, 1982
Text and Music © 1984 Les Presses de Taizé (admin. GIA Publications, Inc.)

STAY WITH ME

Stay in prayer as long as you like, departing in silence.

You may place your candle around the altar, or return it to the back table.

Those praying overnight can find the sign up sheet with contact information on the back table.

All are welcome to attend morning prayer at 6:00 am.

INSTRUCTIONS & ETIQUETTE FOR THE WATCH

In order to ensure the safety and comfort of those praying during the night, we have a few guidelines for our prayer watchers:

- Make sure you are **signed up for a specific prayer slot** and are comfortable with the other person you are praying with.
- Print out or write down the **cell phone number** of the person(s) praying before you.
- When arriving for your slot, the main entrance will be locked. **Call or text the person(s) praying before you** to ask to be let in.
- After your hour is up, **look for notification on your cell phone** of the next person(s) arriving to pray. Gather your things and go downstairs to let them in.
- We recommend that you **park on the street immediately in front of the building**, and that the person coming in to pray stays in the lobby until the person leaving starts their car and drives off.
- You may wish to **bring your favorite Bible, devotional or journal**. Some devotional material and additional candles will be available for your use.

CREDITS

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Illustrations by John Traylor © 2017.

HOLY WEEK 2023

Principal services are bold.

APRIL 6	MAUNDY THURSDAY	
	Upper Room Meal	6:00 pm
	Eucharist	7:30 pm
	The Watch	9:00 pm
APRIL 7	GOOD FRIDAY	
	Morning Prayer	6:00 am
	Stations of the Cross*	<i>At any time</i>
	Office of Reconciliation	<i>As requested</i>
	Good Friday Service	6:00 pm
APRIL 8	HOLY SATURDAY	
	Easter Vigil Celebration	6:00 pm

More details at: lightofchristkenosha.org/holyweek

Never attended Holy Week? Learn what to expect at lightofchristkenosha.org/what-is-holy-week/

Location: All services held at The Furnace, 520 58th Street in Kenosha.

Online access: Livestream broadcasts will be available for all principal services except Upper Room Meal.

**Stations of the Cross is a pre-recorded online service that you may enjoy at any time. 2:00 pm on Good Friday is the traditional time it is held.*

OTHER HOLY WEEK ANNOUNCEMENTS

Good Friday Practices: Good Friday is a day of quiet reflection. Consider making **confession** (Office of Reconciliation); contact Fr. Eirik to set up a time. You can also meditate on Christ's sacrifice through the **Stations of the Cross**. Bulletins are available in the back. A guided Stations YouTube video can be found on our /holyweek page.

Good Friday Gift—Jos, Nigeria: This year, our gift will go to Venerable Mark, an evangelist and priest with the Diocese of Jos in Nigeria. Ven. Mark preaches in places frequented by Islamic extremists and Boko Haram has issued a death threat against him—yet his ministry continues to grow! Visit lightofchristkenosha.org/give and click on the “Good Friday Gift” button to give now.

Easter Vigil Celebration, 6PM, Saturday, April 8: *Note time change!* Easter Vigil is the high point of our year at Light of Christ! This service features a Service of Light, a retelling of Salvation History, Baptism, our first “Alleluia” since Ash Wednesday (bring bells!) and a joyful Communion.

- ***Make sure you arrive early!*** Parking may be difficult. Arrive early to get a good seat and not miss the movement from darkness into light.
- ***Remember to bring your bells!***

MAUNDY THURSDAY ANNOUNCEMENTS

Footwashing: At the appropriate time, the meal host provide instructions before dismissing each table to a footwashing station.

Since this is a symbolic action, it is our tradition to *wash just one foot* by scooping up water with one hand and pouring it over the other person's foot 2-3 times, then patting their foot dry with a towel.

Our Upper Room meal will conclude by 7:15 to allow time for cleanup before Eucharist. If your family is finished early, you can begin clearing your table and gathering any leftovers.

Eucharist, 7:30 PM: Tonight's Eucharist will be an abbreviated form of our regular service and begins on page 12 of this bulletin.

The Watch: Following the Eucharist will be an opportunity to participate in the all-night prayer vigil held here in the main worship space of The Furnace. One hour sign-up times begin at 9:00 PM and last until 6:00 AM the following morning when Fr. Eirik will lead Morning Prayer. *You must sign-up to participate;* see the instructions on page 17.

Morning Prayer: The overnight portion of our Prayer Watch concludes at 6:00 am with morning prayer. The entrance will be unlocked.

« See inside back cover for more announcements.

For a full list of services & resources, visit
lightofchristkenosha.org/holyweek



Light of Christ

*We reflect the light of Christ's love, hope & healing
in Southeast Wisconsin.*