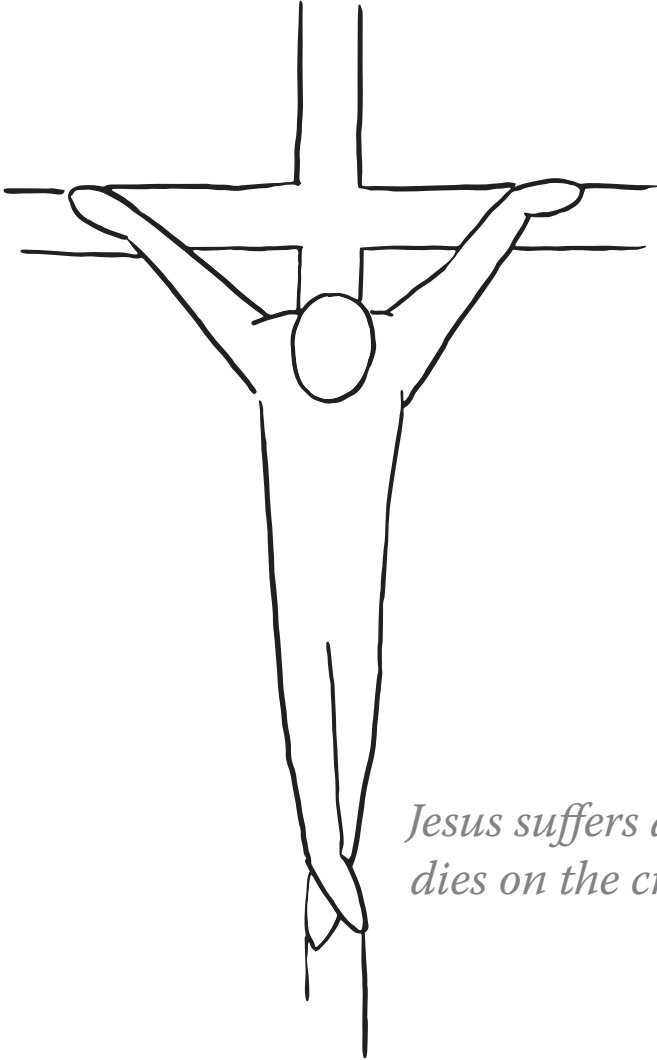


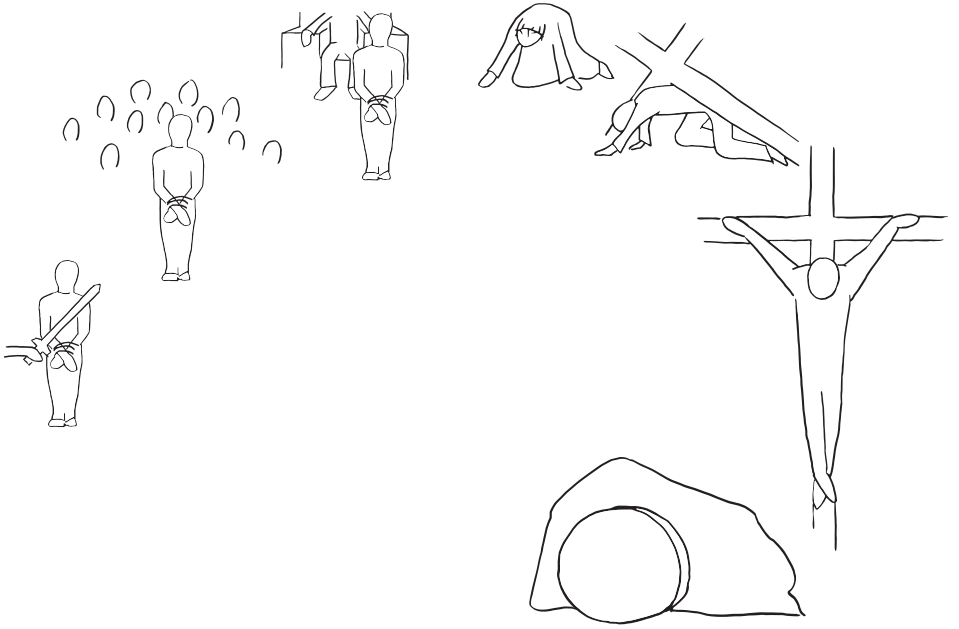
GOOD FRIDAY



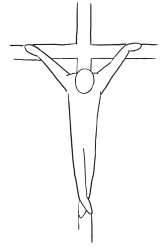
*Jesus suffers and
dies on the cross.*

Light of Christ

Light of Christ Anglican Church
www.lightofchristkenosha.org



PLEASE ENTER IN SILENCE



THE LITURGY OF THE WORD

Please stand as the procession enters in silence.

THE ENTRANCE

CELEBRANT: *All we like sheep have gone astray;
we have turned every one to his own way,*

PEOPLE: **And the Lord has laid on him the iniquity of us all.**

CELEBRANT: *Let us pray.
Almighty God, we beseech you graciously to behold this
your family, for whom our Lord Jesus Christ was willing
to be betrayed and given into the hands of sinners, and
to suffer death upon the cross; who now lives and reigns
with you and the Holy Spirit, one God, for ever and ever.*

ALL: **Amen.**

THE WORD OF GOD

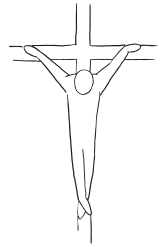
Please be seated for the readings from the Word.

READER: *A reading from the book of Genesis.*

GENESIS 22:1-18

After these things God tested Abraham and said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I shall tell you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac. And he cut the wood for the burnt offering and arose and went to the place of which God had told him. On the third day Abraham lifted up his eyes and saw the place from afar. Then Abraham said to his young men, "Stay here with the donkey; I and the boy will go over there and worship and come again to you." And Abraham took the wood of the burnt offering and laid it on Isaac his son. And he took in his hand the fire and the knife. So they went both of them together. And Isaac said to his father Abraham, "My father!" And he said, "Here I am, my son." He said, "Behold, the fire and the wood, but where is the lamb for a burnt offering?" Abraham said, "God will provide for himself the lamb for a burnt offering, my son." So they went both of them together.

When they came to the place of which God had told him, Abraham built the altar there and laid the wood in order and bound Isaac his son and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to slaughter his son. But the angel of the Lord called to him from heaven and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him, for now I know that you fear God, seeing you have not withheld your son, your only son, from me." And Abraham lifted up his eyes and looked, and behold, behind him was



a ram, caught in a thicket by his horns. And Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called the name of that place, “The Lord will provide”; as it is said to this day, “On the mount of the Lord it shall be provided.”

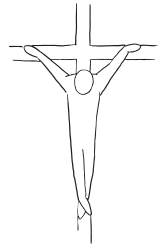
And the angel of the Lord called to Abraham a second time from heaven and said, “By myself I have sworn, declares the Lord, because you have done this and have not withheld your son, your only son, I will surely bless you, and I will surely multiply your offspring as the stars of heaven and as the sand that is on the seashore. And your offspring shall possess the gate of his enemies, and in your offspring shall all the nations of the earth be blessed, because you have obeyed my voice.”

READER: *The Word of the Lord.*

PEOPLE: **Thanks be to God.**

PSALM 40:1-16

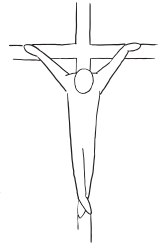
- 1 I waited patiently for the Lord, *
and he inclined to me, and heard my call.
- 2 He brought me out of the horrible pit,
out of the mire and clay; *
he set my feet upon the rock, and secured my footing.
- 3 He has put a new song in my mouth, *
a song of thanksgiving unto our God.
- 4 Many shall see and fear, *
and shall put their trust in the Lord.
- 5 Blessed is the man who has set his hope in the Lord, *
and has not turned to the proud,
or to those who go about lying.
- 6 O Lord my God, great are the wondrous works which you
have done, and also your thoughts toward us; *
there is none who can be compared with you.
- 7 If I should declare them and speak of them, *
they would be more than I am able to express.
- 8 Sacrifice and offering you do not desire, *
but my ears you have opened.
- 9 Burnt offerings and sin offerings you have not required, *
and so I said, "Behold, I come;
- 10 In the volume of the book it is written of me,
that I delight to do your will, O my God; *
indeed, your law is within my heart."



- 11 I have declared your righteousness
in the great congregation; *
behold, I will not restrain my lips,
O Lord, and that you know.
- 12 I have not hidden your righteousness within my heart; *
my talk has been of your truth and of your salvation.
- 13 I have not concealed your loving mercy and truth *
from the great congregation.
- 14 Withdraw not your mercy from me, O Lord; *
let your loving-kindness and your truth always preserve me.
- 15 For innumerable troubles have encompassed me; my sins
have taken such hold of me that I am not able to look up; *
indeed, they are more in number than the hairs of my head,
and my heart has utterly failed me.
- 16 O Lord, let it be your pleasure to deliver me; *
make haste, O Lord, to help me.

**Glory to the Father, and to the Son, and to the Holy Spirit,
as it was in the beginning, is now, and will be forever. Amen.**

READER: *A reading from the letter to the Hebrews.*



HEBREWS 10:1-25

For since the law has but a shadow of the good things to come instead of the true form of these realities, it can never, by the same sacrifices which are continually offered year after year, make perfect those who draw near. Otherwise, would they not have ceased to be offered? If the worshipers had once been cleansed, they would no longer have any consciousness of sin. But in these sacrifices there is a reminder of sin year after year. For it is impossible that the blood of bulls and goats should take away sins.

Consequently, when Christ came into the world, he said,

“Sacrifices and offerings you have not desired,
but a body have you prepared for me;
in burnt offerings and sin offerings
you have taken no pleasure.

Then I said, ‘Behold, I have come to do your will, O God,
as it is written of me in the scroll of the book.’”

When he said above, “You have neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings” (these are offered according to the law), then he added, “Behold, I have come to do your will.” He does away with the first in order to establish the second. And by that will we have been sanctified through the offering of the body of Jesus Christ once for all.

And every priest stands daily at his service, offering repeatedly the same sacrifices, which can never take away sins. But when Christ had offered for all time a single sacrifice for sins, he sat down at the right hand of God, waiting from that time until his enemies should be made a footstool for his feet. For by a single offering he has perfected for all time those who are being sanctified.

And the Holy Spirit also bears witness to us;
for after saying,

“This is the covenant that I will make with them
after those days, declares the Lord:
I will put my laws on their hearts,
and write them on their minds,”

then he adds,

“I will remember their sins and their lawless deeds
no more.”

Where there is forgiveness of these, there is no longer
any offering for sin.

Therefore, brothers, since we have confidence to enter
the holy places by the blood of Jesus, by the new and
living way that he opened for us through the curtain,
that is, through his flesh, and since we have a great priest
over the house of God, let us draw near with a true heart
in full assurance of faith, with our hearts sprinkled clean
from an evil conscience and our bodies washed with
pure water. Let us hold fast the confession of our hope
without wavering, for he who promised is faithful. And
let us consider how to stir up one another to love and
good works, not neglecting to meet together, as is the
habit of some, but encouraging one another, and all the
more as you see the Day drawing near.

READER: *The Word of the Lord.*

PEOPLE: **Thanks be to God.**

Please remain seated until directed.

DEACON: *The Passion of our Lord Jesus Christ,
according to St. John.*

PEOPLE: **Glory to You, Lord Christ.**

JOHN 18:1-19:42



After saying these things, Jesus crossed the Kidron Valley with his disciples and entered a grove of olive trees. Judas, the betrayer, knew this place, because Jesus had gone there many times with his disciples. The leading priests and Pharisees had given Judas a battalion of Roman soldiers and Temple guards to accompany him. Now with blazing torches, lanterns, and weapons, they arrived at the olive grove.



Jesus fully realized all that was going to happen to him. Stepping forward to meet them, he asked, “Whom are you looking for?”

“Jesus of Nazareth,” they replied.

“I am he,” Jesus said. Judas was standing there with them when Jesus identified himself. And as he said, “I am he,” they all fell backward to the ground!

Once more he asked them, “Whom are you searching for?”

And again they replied, “Jesus of Nazareth.”

“I told you that I am he,” Jesus said. “And since I am the one you want, let these others go.” He did this to fulfill his own statement: “I have not lost a single one of those you gave me.”

Then Simon Peter drew a sword and slashed off the right ear of Malchus, the high priest’s servant. But Jesus said to Peter, “Put your sword back into its sheath. Shall I not drink from the cup the Father has given me?”



So the soldiers, their commanding officer, and the Temple guards arrested Jesus and tied him up. First they took him to Annas, the father-in-law of Caiaphas, the high priest that year. Caiaphas was the one who had told the other Jewish leaders, “Better that one should die for all.”

Simon Peter followed along behind, as did another of the disciples. That other disciple was acquainted with the high priest, so he was allowed to enter the courtyard with Jesus. Peter stood outside the gate. Then the other disciple spoke to the woman watching at the gate, and she let Peter in. The woman asked Peter, “Aren’t you one of Jesus’ disciples?”

“No,” he said, “I am not.”

The guards and the household servants were standing around a charcoal fire they had made because it was cold. And Peter stood there with them, warming himself.



Inside, the high priest began asking Jesus about his followers and what he had been teaching them. Jesus replied, “What I teach is widely known, because I have preached regularly in the synagogues and the Temple. I have been heard by people everywhere, and I teach nothing in private that I have not said in public. Why are you asking me this question? Ask those who heard me. They know what I said.”

One of the Temple guards standing there struck Jesus on the face. “Is that the way to answer the high priest?” he demanded.

Jesus replied, “If I said anything wrong, you must give evidence for it. Should you hit a man for telling the truth?”

Then Annas bound Jesus and sent him to Caiaphas, the high priest.

Meanwhile, as Simon Peter was standing by the fire, they asked him again, “Aren’t you one of his disciples?”

“I am not,” he said.

But one of the household servants of the high priest, a relative of the man whose ear Peter had cut off, asked, “Didn’t I see you out there in the olive grove with Jesus?” Again Peter denied it. And immediately a rooster crowed.

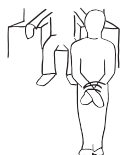
Jesus’ trial before Caiaphas ended in the early hours of the morning. Then he was taken to the headquarters of the Roman governor. His accusers didn’t go in themselves because it would defile them, and they wouldn’t be allowed to celebrate the Passover feast. So Pilate, the governor, went out to them and asked, “What is your charge against this man?”

“We wouldn’t have handed him over to you if he weren’t a criminal!” they retorted.

“Then take him away and judge him by your own laws,” Pilate told them.

“Only the Romans are permitted to execute someone,” the Jewish leaders replied.

This fulfilled Jesus’ prediction about the way he would die.



Then Pilate went back inside and called for Jesus to be brought to him. “Are you the King of the Jews?” he asked him.

Jesus replied, “Is this your own question, or did others tell you about me?”

“Am I a Jew?” Pilate asked. “Your own people and their leading priests brought you here. Why? What have you done?”

Then Jesus answered, “I am not an earthly king. If I were, my followers would have fought when I was arrested by the Jewish leaders. But my Kingdom is not of this world.”

Pilate replied, “You are a king then?”

“You say that I am a king, and you are right,” Jesus said. “I was born for that purpose. And I came to bring truth to the world. All who love the truth recognize that what I say is true.”

“What is truth?” Pilate asked. Then he went out again to the people and told them, “He is not guilty of any crime. But you have a custom of asking me to release someone from prison each year at Passover. So if you want me to, I’ll release the King of the Jews.”

But they shouted back, “No! Not this man, but Barabbas!” (Barabbas was a criminal.)



Then Pilate had Jesus flogged with a lead-tipped whip. The soldiers made a crown of long, sharp thorns and put it on his head, and they put a royal purple robe on him. “Hail! King of the Jews!” they mocked, and they hit him with their fists.

Pilate went outside again and said to the people, “I am going to bring him out to you now, but understand clearly that I find him not guilty.” Then Jesus came out wearing the crown of thorns and the purple robe. And Pilate said, “Here is the man!”

When they saw him, the leading priests and Temple guards began shouting, “Crucify! Crucify!”

“You crucify him,” Pilate said. “I find him not guilty.”

The Jewish leaders replied, “By our laws he ought to die because he called himself the Son of God.”



When Pilate heard this, he was more frightened than ever. He took Jesus back into the headquarters again and asked him, “Where are you from?” But Jesus gave no answer. “You won’t talk to me?” Pilate demanded. “Don’t you realize that I have the power to release you or to crucify you?”

Then Jesus said, “You would have no power over me at all unless it were given to you from above. So the one who brought me to you has the greater sin.”

Then Pilate tried to release him, but the Jewish leaders told him, “If you release this man, you are not a friend of Caesar. Anyone who declares himself a king is a rebel against Caesar.”

When they said this, Pilate brought Jesus out to them again. Then Pilate sat down on the judgment seat on the platform that is called the Stone Pavement (in Hebrew, Gabbatha). It was now about noon of the day of preparation for the Passover. And Pilate said to the people, “Here is your king!”

“Away with him,” they yelled. “Away with him—crucify him!”

“What? Crucify your king?” Pilate asked.

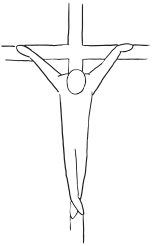
“We have no king but Caesar,” the leading priests shouted back.

Then Pilate gave Jesus to them to be crucified.



So they took Jesus and led him away. Carrying the cross by himself, Jesus went to the place called Skull Hill (in Hebrew, Golgotha).

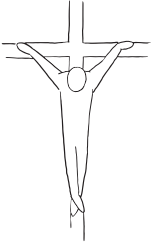
Please stand.



There they crucified him. There were two others crucified with him, one on either side, with Jesus between them. And Pilate posted a sign over him that read, “Jesus of Nazareth, the King of the Jews.” The place where Jesus was crucified was near the city; and the sign was written in Hebrew, Latin, and Greek, so that many people could read it.

Then the leading priests said to Pilate, “Change it from ‘The King of the Jews’ to ‘He said, I am King of the Jews.’”

Pilate replied, “What I have written, I have written. It stays exactly as it is.”



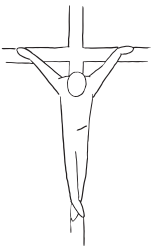
When the soldiers had crucified Jesus, they divided his clothes among the four of them. They also took his robe, but it was seamless, woven in one piece from the top. So they said, "Let's not tear it but throw dice to see who gets it." This fulfilled the Scripture that says, "They divided my clothes among themselves and threw dice for my robe." So that is what they did.

Standing near the cross were Jesus' mother, and his mother's sister, Mary (the wife of Clopas), and Mary Magdalene. When Jesus saw his mother standing there beside the disciple he loved, he said to her, "Woman, he is your son." And he said to this disciple, "She is your mother." And from then on this disciple took her into his home.

Jesus knew that everything was now finished, and to fulfill the Scriptures he said, "I am thirsty." A jar of sour wine was sitting there, so they soaked a sponge in it, put it on a hyssop branch, and held it up to his lips. When Jesus had tasted it, he said, "It is finished!" Then he bowed his head and gave up his spirit.

Please kneel.

The Jewish leaders didn't want the victims hanging there the next day, which was the Sabbath (and a very special Sabbath at that, because it was the Passover), so they asked Pilate to hasten their deaths by ordering that their legs be broken. Then their bodies could be taken down. So the soldiers came and broke the legs of the two men crucified with Jesus. But when they came to Jesus, they saw that he was dead already, so they didn't break his legs. One of the soldiers, however, pierced his side with a spear, and blood and water flowed out. This report is from an eyewitness giving an accurate account; it is presented so that you also can believe. These things happened in fulfillment of the Scriptures that say, "Not one of his bones will be broken," and "They will look on him whom they pierced."



Afterward Joseph of Arimathea, who had been a secret Disciple of Jesus (because he feared the Jewish leaders), asked Pilate for permission to take Jesus' body down. When Pilate gave him permission, he came and took the body away. Nicodemus, the man who had come to Jesus at night, also came, bringing about seventy-five pounds of embalming ointment made from myrrh and aloes. Together they wrapped Jesus' body in a long linen cloth with the spices, as is the Jewish custom of burial. The place of crucifixion was near a garden, where there was a new tomb, never used before. And so, because it was the day of preparation before the passover and since the tomb was close at hand, they laid Jesus there.



DEACON: *The Gospel of the Lord.*

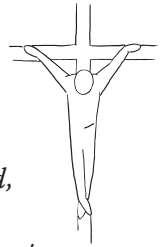
PEOPLE: **Praise to You, Lord Christ.**

REFLECTION

Please be seated.

THE SOLEMN COLLECTS

Please stand or kneel.



CELEBRANT: *Dear People of God:*

Our heavenly Father sent his Son into the world, not to condemn the world, but that the world through him might be saved; that all who believe in him might be delivered from the power of sin and death, and become heirs with him of everlasting life.

We pray, therefore, for people everywhere according to their needs.

LEADER: *Let us pray for the holy Church throughout the world: that the Lord our God may preserve her in unity, peace, and safety, bringing into divine subjection all powers and principalities; and that he may grant us to dwell in such peace and tranquility that we may show forth the glory of God.*

CELEBRANT: *Almighty Father, we pray for your holy catholic Church. Fill it with all truth, in all truth with all peace. Where it is corrupt, purify it; where it is in error, direct it; where in anything it is amiss, reform it; where it is right, strengthen it; where it is in want, provide for it; where it is divided, reunite it; for the sake of Jesus Christ your Son our Savior.*

(Silence)

ALL: **Amen.**

LEADER: *Let us pray for Stewart Ruch our Bishop and for Foley Beach our Archbishop: that the Lord our God, who has appointed them to this office, may preserve them in health and safety for the governance of God's holy people.*

(Silence)

CELEBRANT: *Almighty and everlasting God, whose judgment upholds all things both in heaven and on earth: as you have appointed these your servants to be our bishops, so also defend them by your mercy against all adversities; that we, acknowledging you as the great Shepherd and Overseer of our souls, may so prosper by their care that we may bring forth the fruit of righteousness; through Jesus Christ our Lord.*

ALL: **Amen.**

LEADER: *Let us pray for all Bishops, Priests, and Deacons; and for all God's holy People.*

(Silence)

CELEBRANT: *Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ.*

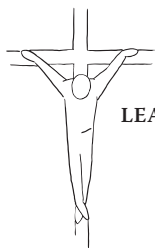
ALL: **Amen.**

LEADER: *Let us pray for Joe Biden our President, and for all in Civil Authority; that they, knowing whose ministers they are, may above all things seek God's honor and glory: and that we, remembering whose authority they bear, may faithfully and obediently honor them in accordance with God's holy Word.*

(Silence)

CELEBRANT: *Almighty God, whose kingdom is everlasting and whose power is infinite: We commend our nation to your merciful care, that being guided by your Providence, we may dwell secure in your peace. Grant to our President, and to all in authority, wisdom and strength to know and to do your will. Fill them with the love of truth and righteousness; and make them ever mindful of their calling to serve this people in your fear; through Jesus Christ our Lord.*

ALL: **Amen.**



LEADER: *Let us pray for those who are preparing for Holy Baptism: that the Lord our God may open their hearts to his grace and mercy; that by the washing of regeneration they may obtain the remission of all their sins, and be found faithful servants of our Lord Jesus Christ.*

(Silence)

CELEBRANT: *Almighty and everlasting God, you multiply your Church in every generation: Grant the gifts of faith and understanding to those being instructed in your holy Word; that being washed in the waters of baptism, they may be born again and numbered among your adopted children; through Jesus Christ our Lord.*

ALL: Amen.

LEADER: *Let us pray to God the Father Almighty, that he would cleanse the world from all evil; deliver it from pestilence and famine; set free those who are in captivity; restore the sick to health; and bring those who travel to a haven of safety.*

(Silence)

CELEBRANT: *Gracious God, the comfort of all who sorrow, the strength of all who suffer: Let the cry of those in misery and need come to you, that they may find your mercy present with them in all their afflictions; and give us, we pray, the strength to serve them for the sake of him who suffered for us, your Son Jesus Christ our Lord.*

ALL: Amen.

LEADER: *Let us pray for all who are in heresy or schism: that the Lord our God may deliver them from all false doctrine, and restore them to the faith and unity of the one holy catholic and apostolic Church.*

(Silence)

CELEBRANT: *O God of truth and love, who desires not the death of sinners but rather that they should turn from their wickedness and live: Look with mercy on those who are deceived by the lies of the world, the flesh, and the devil; that the hearts of those who have gone astray may be restored to wisdom and return to the way of truth in the unity of your holy Church; through Jesus Christ our Lord.*

ALL: **Amen.**

LEADER: *Let us pray for the Jewish people: that the Lord our God may look graciously upon them, and that they may come to know Jesus as the Messiah, and as the Lord of all.*

(Silence)

CELEBRANT: *Almighty and everlasting God, you established your covenant with Abraham and his seed: Hear the prayers of your Church, that the people through whom you brought blessing to the world may also receive the blessing of salvation, through Jesus Christ our Lord.*

ALL: **Amen.**

LEADER: *Let us pray for all those who do not believe in Christ, that the Holy Spirit may enlighten them through his Word and bring them to salvation and assurance of eternal life.*

(Silence)

CELEBRANT: *Merciful God, creator of all the peoples of the earth and lover of souls: Have compassion on all who do not know you as you are revealed in your Son Jesus Christ; let your Gospel be preached with grace and power to those who have not heard it; turn the hearts of those who resist it; and bring home to your fold those who have gone astray; that there may be one flock under one Shepherd, Jesus Christ our Lord.*

ALL: **Amen.**



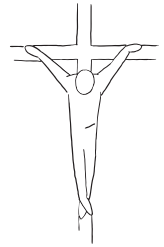
LEADER: *Let us commit ourselves to our God, and pray for the grace of a holy life, that, with all who have died in the peace of Christ, and those whose faith is known to God alone, we may be accounted worthy to enter into the fullness of the joy of our Lord, and receive the crown of life in the day of resurrection.*

(Silence)

CELEBRANT: *O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord.*

ALL: **Amen.**

THE PROCESSION OF THE CROSS



CELEBRANT: *Behold the wood of the Cross,
on which was hung the world's salvation.*

PEOPLE: **O come, let us adore Him.**

ANTHEM 1 • WE GLORY IN YOUR CROSS

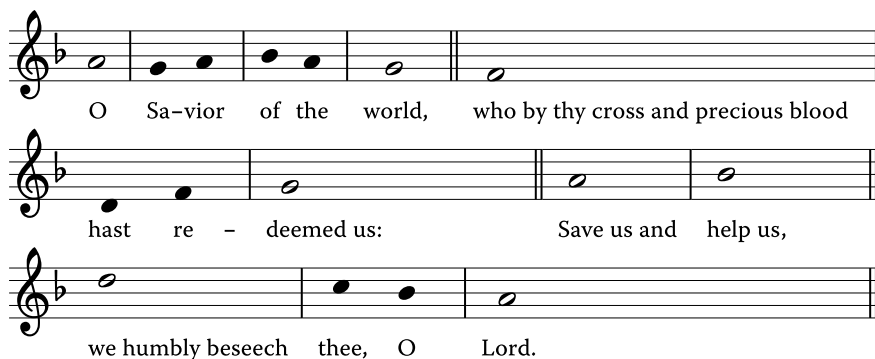
We glory in your cross, O Lord, and praise and glorify your holy
re-sur - rection; for by virtue of your cross joy has come to
the whole world. May God be merciful to us and bless_ us,
show us the light of his countenance, and come to us.
Let your ways be known upon earth, your saving health a - mong all
nations. Let the peoples praise you, O God; let all the peoples
praise_ you. We glory in your cross, O Lord,
and praise and glorify your holy re-sur - rection;
for by virtue of your cross joy has come to the whole world.

ANTHEM 2 • WE ADORE YOU



We a - dore you, O Christ, and we bless_ you, be -
cause by your ho - ly cross you have re - deemed the world.
If we have died with him, we shall al - so live with him;
if we en - dure, we shall al - so reign with him. We a -
dore you, O Christ, and we bless_ you, be - cause by your ho - ly
cross you have re - deemed the world.

ANTHEM 3 • O SAVIOR OF THE WORLD



O Sa - vior of the world, who by thy cross and precious blood
hast re - deemed us: Save us and help us,
we humbly beseech thee, O Lord.

THE VENERATION

At this time, those who wish to pray at the foot of the cross may step forward and do so. Others may wish to remain in their seat to pray, journal or contemplate Psalm 22.

PSALM 22:1-18

My God, my God, why have you forsaken me?
Why are you so far from saving me,
so far from my cries of anguish?

My God, I cry out by day, but you do not answer,
by night, but I find no rest.

Yet you are enthroned as the Holy One;
you are the one Israel praises.

In you our ancestors put their trust;
they trusted and you delivered them.

To you they cried out and were saved;
in you they trusted and were not put to shame.

But I am a worm and not a man,
scorned by everyone, despised by the people.

All who see me mock me;
they sneer, and shake their heads.

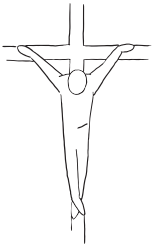
“He trusts in the Lord,” they say,
“let the Lord rescue him.

Let him set him free,
if he takes such delight in him!”

Yet you brought me out of the womb;
you made me trust in you, even at my mother’s breast.

From birth I was cast on you;
from my mother’s womb you have been my God.

Be not far from me,
for trouble is near and there is no one to help.



Many bulls surround me;
strong bulls of Bashan encircle me.

Roaring lions that tear their prey
open their mouths wide against me.

I am poured out like water,
and all my bones are out of joint.

My heart has turned to wax;
it melts within me.

My mouth is dried up like a potsherd,
and my tongue sticks to the roof of my mouth;
you lay me in the dust of death.

Dogs surround me,
a pack of villains closes in on me;
they pierce my hands and my feet.

All my bones are on display;
people stare and gloat over me.

They divide my clothes among them
and cast lots for my garment.

THE CONFESSION OF SIN

CELEBRANT: *All who truly and earnestly repent of your sins, and seek to be reconciled with your neighbors, and intend to lead the new life, following the commandments of God, and walking in his holy ways: draw near with faith and make your humble confession to Almighty God.*

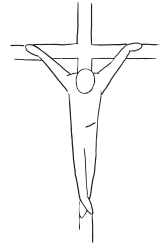
Please kneel if you are able.

ALL: **Almighty God, Father of our Lord Jesus Christ, maker and judge of us all:
We acknowledge and repent of our many sins and offenses,
which we have committed by thought, word, and deed, against your divine majesty, provoking most justly your righteous anger against us. We are deeply sorry for these transgressions. The burden of them is more than we can bear. Have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

CELEBRANT: *Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.*

ALL: **Amen.**

THE LORD'S PRAYER



CELEBRANT: *And now, as our Savior Christ has taught us,
we are bold to pray,*

ALL: **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

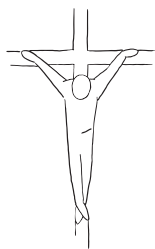
CELEBRANT: *Behold the Lamb of God,
behold him who takes away the sins of the world.*

HOLY COMMUNION

Please be seated.

*All who are baptized in the name of the Father, the Son and the Holy Spirit and
are committed to following Jesus are welcome to receive Communion.*

*The celebrant will commune you saying "The body of our Lord Jesus Christ,
shed for you." Receive the bread, respond "Amen," then eat it.*



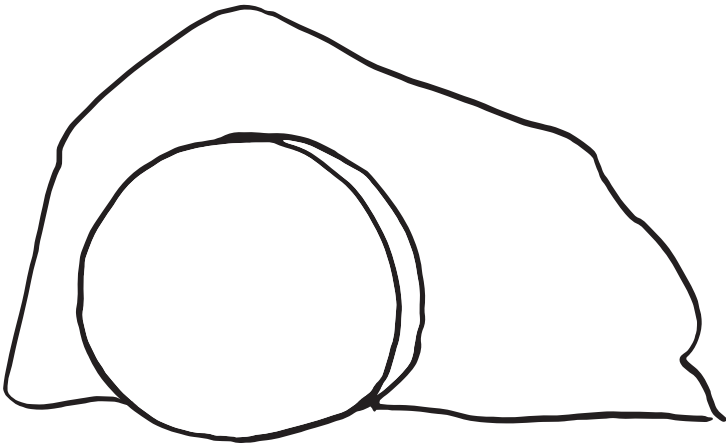
Please stand.

CELEBRANT: *Lord Jesus Christ, Son of the living God, we pray you to set your passion, cross, and death between your judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; peace and rest to the dead; to your holy Church unity and concord; and to us sinners everlasting life and glory; for with the Father and the Holy Spirit you live and reign, one God, now and for ever.*

ALL: **Amen.**

All are welcome to remain after the service in prayer.

PLEASE DEPART IN SILENCE



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Anthems I, II, III

Words: Traditional,
Book of Common Prayer, 1979
Music: John Fawcett
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WELCOME VISITORS!

We're so glad you've decided to spend time with us this Holy Week.

The bulletin you've been given contains the liturgy (program) and music for tonight's service. It's guide—it will give you indications on when to sit, stand or kneel and a little orientation about what is happening. Don't worry about getting lost! Just follow along and keep an eye on the people around you. And we Anglicans have a motto:

"All may, some should, none must." You don't need to do anything that makes you uncomfortable.

Good Friday Gift—Jos, Nigeria: This year, our gift will go to Venerable Mark, an evangelist and priest with the Diocese of Jos in Nigeria. Ven. Mark preaches in places frequented by Islamic extremists and Boko Haram has issued a death threat against him—yet his ministry continues to grow!

Visit lightofchristkenosha.org/give and click on the "Good Friday Gift" button to give now.



If you would like to give a check, you can put it in the offering box in back with "Good Friday Gift" in the memo line.

For a full list of services & resources, visit
lightofchristkenosha.org/holyweek



Light of Christ

*We reflect the light of Christ's love, hope & healing
in Southeast Wisconsin.*