

DAILY EVENING PRAYER

WITH EUCHARIST

PRAYER D FOR LENT

Psalm and liturgy are from the Anglican Church in North  
America Book of Common Prayer 2019

## DAILY EVENING PRAYER

*The Officiant may begin Evening Prayer by reading an opening sentence of Scripture. One of the following, or a sentence from among those provided at the end of the Office (pages 54-56), is customary.*

Jesus spoke to them, saying, "I am the light of the world. Whoever follows me will not walk in darkness, but will have the light of life."

JOHN 8:12

*or this*

LORD, I have loved the habitation of your house and the place where your honor dwells.

PSALM 26:8

*or this*

Let my prayer be set forth in your sight as incense, and let the lifting up of my hands be an evening sacrifice.

PSALM 141:2

### CONFESSION OF SIN

*The Officiant says to the People*

Dearly beloved, the Scriptures teach us to acknowledge our many sins and offenses, not concealing them from our heavenly Father, but confessing them with humble and obedient hearts that we may obtain forgiveness by his infinite goodness and

mercy. We ought at all times humbly to acknowledge our sins before Almighty God, but especially when we come together in his presence to give thanks for the great benefits we have received at his hands, to declare his most worthy praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things which are necessary for our life and our salvation. Therefore, draw near with me to the throne of heavenly grace.

*or this*

Let us humbly confess our sins to Almighty God.

*Silence is kept. All kneeling, the Officiant and People say*

**Almighty and most merciful Father,**

**we have erred and strayed from your ways like lost sheep.**

**We have followed too much the devices and desires  
of our own hearts.**

**We have offended against your holy laws.**

**We have left undone those things which we ought to have done,  
and we have done those things which we ought not  
to have done;**

**and apart from your grace, there is no health in us.**

**O Lord, have mercy upon us.**

**Spare all those who confess their faults.**

**Restore all those who are penitent, according to your promises  
declared to all people in Christ Jesus our Lord.**

**And grant, O most merciful Father, for his sake,  
that we may now live a godly, righteous, and sober life,  
to the glory of your holy Name. Amen.**

*The Priest alone stands and says*

Almighty God, the Father of our Lord Jesus Christ, desires not the death of sinners, but that they may turn from their

wickedness and live. He has empowered and commanded his ministers to pronounce to his people, being penitent, the absolution and remission of their sins. He pardons and absolves all who truly repent and genuinely believe his holy Gospel. For this reason, we beseech him to grant us true repentance and his Holy Spirit, that our present deeds may please him, the rest of our lives may be pure and holy, and that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

*or this*

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

*A Deacon or layperson remains kneeling and prays*

Grant to your faithful people, merciful Lord, pardon and peace; that we may be cleansed from all our sins, and serve you with a quiet mind; through Jesus Christ our Lord. **Amen.**

#### THE INVITATORY

*All stand.*

*Officiant* O Lord, open our lips;

*People* **And our mouth shall proclaim your praise.**

*Officiant* O God, make speed to save us;

*People* **O Lord, make haste to help us.**

*Officiant* Glory be to the Father, and to the Son, and to the Holy Spirit;

*People* **As it was in the beginning, is now, and ever shall be, world without end. Amen.**

*Officiant* Praise the Lord.

*People* **The Lord's Name be praised.**

*The following or some other suitable hymn or Psalm may be sung or said.*

PHOS HILARON  
*O Gladsome Light*

O gladsome light,  
pure brightness of the everliving Father in heaven, \*  
O Jesus Christ, holy and blessed!  
Now as we come to the setting of the sun,  
and our eyes behold the vesper light, \*  
we sing your praises, O God: Father, Son, and Holy Spirit.  
You are worthy at all times to be praised by happy voices, \*  
O Son of God, O Giver of Life,  
and to be glorified through all the worlds.

*Then follows*

THE PSALM OR PSALMS APPOINTED

*At the end of the Psalms the Gloria Patri (Glory be...) is sung or said*

Glory be to the Father, and to the Son, and to the Holy Spirit; \*  
as it was in the beginning, is now, and ever shall be,  
world without end. Amen.

THE LESSONS

*One or more Lessons, as appointed, are read, the Reader first saying*

A Reading from \_\_\_\_\_.

*A citation giving chapter and verse may be added.*

*After each Lesson the Reader may say*

The Word of the Lord.  
People **Thanks be to God.**

*Or the Reader may say*

Here ends the Reading.

*The following Canticles are normally sung or said after each of the lessons. The Officiant may also use a Canticle drawn from the Supplemental Canticles (pages 79–88) or an appropriate song of praise.*

MAGNIFICAT  
*The Song of Mary*

My soul magnifies the Lord, \*  
and my spirit rejoices in God my Savior;  
For he has regarded \*  
the lowliness of his handmaiden.  
For behold, from now on, \*  
all generations will call me blessed;  
For he that is mighty has magnified me, \*  
and holy is his Name.  
And his mercy is on those who fear him, \*  
throughout all generations.  
He has shown the strength of his arm; \*  
he has scattered the proud in the imagination of their hearts.  
He has brought down the mighty from their thrones, \*  
and has exalted the humble and meek.  
He has filled the hungry with good things, \*  
and the rich he has sent empty away.  
He, remembering his mercy, has helped his servant Israel, \*  
as he promised to our fathers, Abraham and his seed for ever.  
Glory be to the Father, and to the Son, and to the Holy Spirit; \*  
as it was in the beginning, is now, and ever shall be,  
world without end. Amen. LUKE 1:46–55

NUNC DIMITTIS  
*The Song of Simeon*

Lord, now let your servant depart in peace, \*  
according to your word.

For my eyes have seen your salvation, \*  
which you have prepared before the face of all people;

To be a light to lighten the Gentiles, \*  
and to be the glory of your people Israel.

Glory be to the Father, and to the Son, and to the Holy Spirit, \*  
as it was in the beginning, is now, and ever shall be, world  
without end. Amen.

LUKE 2:29-32

THE APOSTLES' CREED

*Officiant and People together, all standing*

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the Holy Spirit  
and born of the Virgin Mary.

He suffered under Pontius Pilate,  
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,  
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church,  
the communion of saints,

the forgiveness of sins,

the resurrection of the body,  
and the life everlasting. Amen.



THE PRAYERS

*Officiant* The Lord be with you.  
*People* **And with your spirit.**  
*Officiant* Let us pray.

*The People kneel or stand.*

Lord, have mercy upon us.                      Lord, have mercy.  
**Christ, have mercy upon us.**            *or*            **Christ, have mercy.**  
Lord, have mercy upon us.                      Lord, have mercy.

*Then follows one of these sets of Suffrages*

*Officiant* O Lord, show your mercy upon us;  
*People* **And grant us your salvation.**  
*Officiant* O Lord, guide those who govern us;  
*People* **And lead us in the way of justice and truth.**  
*Officiant* Clothe your ministers with righteousness;  
*People* **And let your people sing with joy.**  
*Officiant* O Lord, save your people;  
*People* **And bless your inheritance.**  
*Officiant* Give peace in our time, O Lord;  
*People* **And defend us by your mighty power.**  
*Officiant* Let not the needy, O Lord, be forgotten;  
*People* **Nor the hope of the poor be taken away.**  
*Officiant* Create in us clean hearts, O God;  
*People* **And take not your Holy Spirit from us.**

*or this*

*or this*

That this evening may be holy, good, and peaceful,  
We entreat you, O Lord.

That your holy angels may lead us in paths of peace and goodwill,  
We entreat you, O Lord.

That we may be pardoned and forgiven for our sins and offenses,  
We entreat you, O Lord.

That there may be peace in your Church and in the whole world,  
We entreat you, O Lord.

That we may depart this life in your faith and fear, and not be  
condemned before the great judgment seat of Christ,  
We entreat you, O Lord.

That we may be bound together by your Holy Spirit in the  
communion of [ \_\_\_\_\_ and] all your saints, entrusting  
one another and all our life to Christ,  
We entreat you, O Lord.

*The Officiant then prays one or more of the following Collects, always beginning with the Collect of the Day (usually the Collect of the Sunday or Principal Feast and of any of the weekdays following, or of the Holy Day being observed) found on pages 598–640. It is traditional to pray the Collects for Peace and Aid against Perils daily. Alternatively, one may pray the Collects on a weekly rotation, using the suggestions in italics.*

#### THE COLLECT OF THE DAY

*From the Collects of the Christian Year*

##### A COLLECT FOR RESURRECTION HOPE *Sunday*

Lord God, whose Son our Savior Jesus Christ triumphed over the powers of death and prepared for us our place in the new Jerusalem: Grant that we, who have this day given thanks for his resurrection, may praise you in that City of which he is the light, and where he lives and reigns for ever and ever. **Amen.**

##### A COLLECT FOR PEACE *Monday*

O God, the source of all holy desires, all good counsels, and all just works: Give to your servants that peace which the world cannot give, that our hearts may be set to obey your commandments, and that we, being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Savior. **Amen.**

##### A COLLECT FOR AID AGAINST PERILS *Tuesday*

Lighten our darkness, we beseech you, O Lord; and by your great mercy defend us from all perils and dangers of this night; for the love of your only Son, our Savior Jesus Christ. **Amen.**

A COLLECT FOR PROTECTION *Wednesday*

O God, the life of all who live, the light of the faithful, the strength of those who labor, and the repose of the dead: We thank you for the blessings of the day that is past, and humbly ask for your protection through the coming night. Bring us in safety to the morning hours; through him who died and rose again for us, your Son our Savior Jesus Christ. **Amen.**

A COLLECT FOR THE PRESENCE OF CHRIST *Thursday*

Lord Jesus, stay with us, for evening is at hand and the day is past; be our companion in the way, kindle our hearts, and awaken hope, that we may know you as you are revealed in Scripture and the breaking of bread. Grant this for the sake of your love. **Amen.**

A COLLECT FOR FAITH *Friday*

Lord Jesus Christ, by your death you took away the sting of death: Grant to us your servants so to follow in faith where you have led the way, that we may at length fall asleep peacefully in you and wake up in your likeness; for your tender mercies' sake. **Amen.**

A COLLECT FOR THE EVE OF WORSHIP *Saturday*

O God, the source of eternal light: Shed forth your unending day upon us who watch for you, that our lips may praise you, our lives may bless you, and our worship on the morrow give you glory; through Jesus Christ our Lord. **Amen.**

*Unless the Great Litany or the Eucharist is to follow, one of the following prayers for mission is added. If the Great Litany is used, it follows here, or after a hymn or anthem, and concludes the Office.*

PRAYER FOR MISSION

O God and Father of all, whom the whole heavens adore:  
Let the whole earth also worship you, all nations obey you, all  
tongues confess and bless you, and men, women, and children  
everywhere love you and serve you in peace; through Jesus  
Christ our Lord. **Amen.**

*or this*

Keep watch, dear Lord, with those who work, or watch, or weep  
this night, and give your angels charge over those who sleep.  
Tend the sick, Lord Christ; give rest to the weary, bless the  
dying, soothe the suffering, pity the afflicted, shield the joyous;  
and all for your love's sake. **Amen.**

*or this*

O God, you manifest in your servants the signs of your  
presence: Send forth upon us the Spirit of love, that in  
companionship with one another your abounding grace may  
increase among us; through Jesus Christ our Lord. **Amen.**

*The Officiant may invite the People to offer intercessions and thanksgivings.*

*A hymn or anthem may be sung.*

THE PEACE

<i>Celebrant</i>	The Peace of the Lord be always with you.
<i>People</i>	<b>And with your spirit.</b>

*Then the Ministers and People may greet one another in the Name of the Lord.*

THE SURSUM CORDA

*The People remain standing. The Celebrant faces them and sings or says*

The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*The Celebrant continues*

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and forever. Fountain of life and source of all goodness, you made all things and fill them with your blessing. Countless throngs of angels stand before you to serve you and offer you unceasing praise. Joining with them we acclaim you, and glorify your Name, as we sing (say),

THE SANCTUS

*Celebrant and People*

**Holy, Holy, Holy, Lord God of power and might, heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the Name of the Lord.**

**Hosanna in the highest.**

THE PRAYER OF CONSECRATION

*The People stand or kneel. The Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit to complete his work in the world, and to bring to fulfillment the sanctification of all.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

When the hour had come for him to be glorified by you, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death, proclaiming his resurrection and ascension, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

**We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

#### THE LORD'S PRAYER

*The Celebrant then says*

And now as our Savior Christ has taught us, we are bold to pray:

*Celebrant and People together pray*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.	Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as it is in heaven.
Give us this day our daily bread.	Give us today our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.	And forgive us our sins as we forgive those who sin against us.
And lead us not into temptation, but deliver us from evil.	Save us from the time of trial, and deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.	For the kingdom, the power, and the glory are yours, now and for ever. Amen.



## THE FRACTION

*If the consecrated Bread was not broken earlier, the Celebrant breaks it now.  
A period of silence is kept.*

*Then may be sung or said*

*Celebrant* [Alleluia.] Christ our Passover is sacrificed for us.  
*People* **Therefore let us keep the feast. [Alleluia.]**

*or this*

*Celebrant* [Alleluia.] Christ our Passover Lamb has been  
sacrificed, once for all upon the Cross.  
*People* **Therefore let us keep the feast. [Alleluia.]**

*In Lent, Alleluia is omitted, and may be omitted at other times except during  
Easter Season.*

## THE PRAYER OF HUMBLE ACCESS

*Celebrant and People together may say*

**We do not presume to come to this your table, O merciful Lord,  
trusting in our own righteousness,  
but in your abundant and great mercies.  
We are not worthy so much as to gather up  
the crumbs under your table;  
but you are the same Lord  
whose character is always to have mercy.  
Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood,  
that our sinful bodies may be made clean by his body,  
and our souls washed through his most precious blood,  
and that we may evermore dwell in him, and he in us. Amen.**

## THE AGNUS DEI

*The following or some other suitable anthem may be sung or said here*

Lamb of God, you take away the sin of the world;  
**have mercy on us.**

Lamb of God, you take away the sin of the world;  
**have mercy on us.**

Lamb of God, you take away the sin of the world;  
**grant us your peace.**

## THE MINISTRATION OF COMMUNION

*Facing the People, the Celebrant may say the following invitation*

The gifts of God for the people of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

*or this*

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb.

JOHN 1:29<sup>T</sup>, REVELATION 19:9

*The Ministers receive the Sacrament in both kinds, and then immediately deliver it to the People.*

*The Bread and Cup are given to the communicants with these words*

The Body of Christ, the bread of heaven.

The Blood of Christ, the cup of salvation.

*During the ministration of Communion, hymns, psalms, or anthems may be sung.*

*The Celebrant may offer a sentence of Scripture at the conclusion of the Communion.*

## THE POST COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People together say the following, or the Post Communion Prayer in the Anglican Standard Text*

**Heavenly Father,**

**We thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the body of your Son,  
and heirs of your eternal Kingdom.**

**And now, Father, send us out to do the work you have  
given us to do,  
to love and serve you as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

## THE BLESSING

*The Bishop when present, or the Priest, gives this or an alternate blessing*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

*A hymn, psalm, or anthem may be sung after the Blessing (or following the Dismissal).*

## THE DISMISSAL

*The Deacon, or the Priest, may dismiss the People with these words*

Let us go forth in the Name of Christ.

*People* **Thanks be to God.**

*or this*

*Deacon* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

*or this*

*Deacon* Let us go forth into the world, rejoicing in the power of the Holy Spirit.

*People* **Thanks be to God.**

*or this*

*Deacon* Let us bless the Lord.

*People* **Thanks be to God.**

*From the Easter Vigil through the Day of Pentecost, "Alleluia, alleluia" is added to any of the dismissals. It may be added at other times, except during Lent and on other penitential occasions.*

*The People respond*

**Thanks be to God. Alleluia, alleluia.**